

NOTICE OF PUBLIC HEARING

A PUBLIC HEARING HAS BEEN SCHEDULED FOR MONDAY, OCTOBER 19, 2020, AT 6:00 P.M. AT EASTMAN CITY HALL. THE PURPOSE OF THIS HEARING IS TO DISCUSS THE REZONING OF THE FOLLOWING TRACT OF LAND: ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 19 WITHIN THE 15TH LAND DISTRICT OF DODGE COUNTY, CITY OF EASTMAN CONTAINING +/- 7.25 ACRES. SAID TRACT BEGINS AT SOUTHWEST RIGHT OF WAY OF ORPHANS CEMETERY ROAD AND NORTH LAKES DRIVE. FROM POINT OF BEGINNING TRAVEL SOUTH 45 DEGREES 58 MINUTES 34 SECONDS EAST 237.86 FEET TO AN IRON PIN, THENCE TRAVEL SOUTH 37 DEGREES 28 MINUTES 28 SECONDS EAST 193.37 FEET TO AN IRON PIN, THEN TRAVEL SOUTH 48 DEGREES 00 MINUTES 28 SECONDS WEST 161.57 FEET TO AN IRON PIN, WHICH IS THE POINT OF COMMENCEMENT OF SUBJECT PROPERTY. FROM THE POINT OF COMMENCEMENT TRAVEL SOUTH 41 DEGREES 59 MINUTES 32 SECONDS EAST 600.00 FEET TO AN IRON PIN, THENCE TRAVEL SOUTH 48 DEGREES 00 MINUTES 28 SECONDS WEST 525.86 FEET TO AN IRON PIN, THENCE TRAVEL NORTH 42 DEGREES 07 MINUTES 53 SECONDS WEST 600.02 FEET TO AN IRON PIN. THEN TRAVEL NORTH 48 DEGREES 00 MINUTES 28 SECONDS EAST 527.32 FEET TO POINT OF COMMENCEMENT. SAID TRACT CONTAINES +/- 7.25 ACRES. THIS TRACT IS PRESENTLY ZONED R-1, SINGLE FAMILY RESIDENTIAL AND IF REZONING IS APPROVED, WILL BE REZONED R-2 MULTIPLE-FAMILY RESIDENTIAL.

-DURING THE PUBLIC HEARING THE CITY WILL COMPLY IN ALL RESPECTS WITH THE GOVERNOR'S EXECUTIVE ORDER FOR MEETINGS, INCLUDING LIMITING THE NUMBER OF PEOPLE IN THE COUNCIL ROOM AT CITY HALL IN ORDER TO MAINTAIN SOCIAL DISTANCING;

-WHEN YOU ARRIVE AT CITY HALL, DO NOT ENTER THE COUNCIL ROOM AT CITY HALL. SEE CITY STAFF WHO WILL BE WAITING OUTSIDE TO TAKE YOUR NAME AND PHONE NUMBER. PLEASE RETURN TO YOUR CAR OR WAIT ON THE SIDEWALK. YOU WILL BE NOTIFIED WHEN YOU WILL BE ABLE TO ENTER CITY HALL TO VOICE YOUR COMMENTS.

-WHEN YOU ENTER THE COUNCIL ROOM AT CITY HALL, YOU ARE REQUIRED TO WEAR A FACE MASK, WHICH WILL BE AVAILABLE AT THE ENTRANCE.

PUBLIC COMMENTS WILL ALSO BE ACCEPTED IN WRITING:

-BY MAIL TO CITY HALL, PO DRAWER 40, EASTMAN, GA 31023;

-BY DEPOSITING YOUR WRITTEN COMMENTS IN THE NIGHT DEPOSIT BOX AT CITY HALL, 333 COLLEGE STREET, EASTMAN;

-BY SENDING WRITTEN COMMENTS BY FACEBOOK LIVE DURING THE FACEBOOK LIVE PRESENTATION OF THE PUBLIC HEARING ON OCTOBER 19, 2020 AT 6:00 P.M.;

- BY EMAIL TO jesse@cityofeastman.com

ALL WRITTEN PUBLIC COMMENTS MUST BE RECEIVED NO LATER THAN OCTOBER 19, 2020, BY 6:00 P.M., AND SIGNED BY THE AUTHOR. ALL WRITTEN PUBLIC COMMENTS WILL BE READ AT THE PUBLIC HEARING.

SECTION 142 OF THE ZONING ORDINANCE OF THE CITY OF EASTMAN STATES THAT A PUBLIC HEARING FOR ZONING CHANGES SHALL BE HELD TO ANSWER QUESTIONS AND CONCERNS FROM THE GENERAL PUBLIC.

**EASTMAN PLANNING & ZONING BOARD
JOHN REDDOCK, CHAIRPERSON**

STRAWBOX LLC, PROPOSED REZONING

Tract E 7.25 ACRES
Re Zone From
R1 to R2

Tract G 10 ACRES
Re Zone From
R1 to R2

Proposed new
Road

