

**AGENDA**  
**JULY 28, 2025**  
**EASTMAN CITY COUNCIL**  
**EASTMAN CITY HALL**  
**6:00 P.M.**  
**Presiding: Graham Snyder, Chairman**

Call to Order  
Invocation  
Pledge of Allegiance

Approve Agenda

Approve the Minutes of the July 14, 2025, Regular Meeting

**UNFINISHED BUSINESS:** None

**NEW BUSINESS:**

1. Approve Bills for July 15 - 28, 2025
2. Speed Hump Request
3. Outdoor Pickleball Quotes
4. Credit Card Limits
5. Georgia Peach Color Run Request
6. First Reading of Amended Nuisance Abatement Ordinance

**CITY MANAGER'S REPORT**

**OTHER BUSINESS FROM COUNCIL**

**MOTION TO ADJOURN**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting or who have questions regarding the accessibility of the meeting or facilities are required to contact the Office of the City Clerk at (478) 374-7721 promptly to allow the City to make reasonable accommodations for those persons.*