

**AGENDA**  
**JUNE 26, 2025**  
**EASTMAN CITY COUNCIL**  
**EASTMAN CITY HALL**  
**6:00 P.M.**  
**Presiding: Graham Snyder, Chairman**

Call to Order  
Invocation  
Pledge of Allegiance

Approve Agenda

Approve the minutes of the June 9, 2025, regular meeting

**UNFINISHED BUSINESS:** None

**NEW BUSINESS:**

1. Approve bills for June 10-25, 2025
2. Fire Prevention and Safety Grant Match Request
3. Safe Streets 4 All Grant Match Request
4. Downtown Food Festival Proposal
5. Replacement of failed Variable Frequency Drive at the WWTP

**EXECUTIVE SESSION: Legal and personnel matters**

**CITY MANAGER'S REPORT**

**OTHER BUSINESS FROM COUNCIL**

**MOTION TO ADJOURN**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or facilities are required to contact the Office of the City Clerk at (478) 374-7721 promptly to allow the City to make reasonable accommodations for those persons.*